**NATIONAL FEDERATION OF POULTRY CLUBS CHAMPIONSHIP SHOW The County Showground Stafford 15th. & 16th December 2018 09.30-18.00 hours Saturday and 09.00-15.00 hours Sunday**

**TRADE STAND BOOKING FORM**

Business name ………………………………………………………………………………………………………………………………………………………………………..

Product Description ……………………………………………………………………………………………………………………………………………………………………

Address ……………………………………………………………………………………………………………………………………………………………………………………….

……………………………………………………………………………………………………………………………………………………………………Postcode …………………

Contact Name …………………………………………………………Telephone Number …………………………….

Email..…….…………………………………………………………………………………………………………… Website ………………………………………………………..

PLEASE NOTE

Please do not use the Main Public entrances for access to the hall during the show.

Would all Trade Stand/Stall holders please note that FIRE EXITS are for EMERGENCY use only.

**We do not as a matter of course accept applications from any Persons/Traders/Dealers in small Livestock/Pets.**

The National Federation of Poultry Clubs will not under any circumstances accept responsibility or liability in respect to damage or loss of any goods, articles or property of any kind brought to the event. All goods and articles must be covered by your own policy of Insurance.

By your requesting attendance at the venue it is understood that you have a valid and current Certificate of Insurance to cover Public and Employer Liability in the event of death or injury to any person whatsoever in connection with your Stand/Stall.

Damage caused to the show venue must be immediately reported to a Show Official.

The Council would request that Trade Stands are covered when not trading. Whilst every effort will be made to locate Trade Stands in the same position as previous years, we cannot guarantee this. Admission tickets can be obtained on arrival at the show

**Please note: We cannot accept Trade Stands selling any of the following: Hot food of any kind, Hot drinks, Sandwiches, Individual pies, cakes or scones in packs of 3 or less, Canned drinks, Bottled drinks of 250ml or less, Ice cream, Sweets.**

Area/No. required

Space @ £11.00/Square Metre \*\* …………………………………….. £ …………………….

\*\* **Please note that this applies to the total area covered not just the Frontage**

Trestle Tables @ £5.00 each ……………….……………………… £ …………………….

Chairs @ £2.00 each ……..…………….…………………. £ ……………………..

Electricity Points @ £25.00 per point …………………….…………………. £ ……………………..

TOTAL £ ………………………

Please sign as acceptance of the above conditions of attendance …………………………………………………………………………….

**Please make Cheques payable to: The National Federation of Poultry Clubs**

**Return completed form to: Mr C Thacker. 3 Highfields, Burntwood, Staffs. WS7 9DB Telephone. 01543 684576**

**federationpoultryshow.weebly.com** [**fedchampshow@gmail.com**](mailto:fedchampshow@gmail.com) **01270 619990**